

**Declaration of Candidacy of**Edward B. Hawkins

For the Office of

City Council Ward 4

STATE OF NEVADA

COUNTY OF Washoe

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For the purpose of having my name placed on the official ballot as a candidate for the office of

City Councilman Ward 4I, the undersigned Edward B. Hawkins, do swear

or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 10089 BASALT CT, in the City or Town of Reno, County of WASHOE, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of filing of declarations of candidacy for this office; that my telephone number is 725-971-0807, and the address at which I receive mail, if different than my residence, is SAME; that if nominated as a nonpartisan candidate at the ensuing election I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this state; that I will qualify for the office if elected thereto, including, but not limited to, complying with any limitation prescribed by the constitution and laws of this state concerning the number of years or terms for which a person may hold the office; and my name will appear on all ballots as designated in this declaration.

Edward B. Hawkins

Signature of candidate for office

Ed Hawkins

Designation of name to appear on ballot

Ed Hawkins

If elected, designation of name to appear on certificate of election

Spot 91 @ MSN. Com

E-mail address (optional)

Subscribed and sworn to before me this 7thday of the month of May, of the year 2002Lynnette R. Jones

Notary Public or other person authorized to administer an oath

